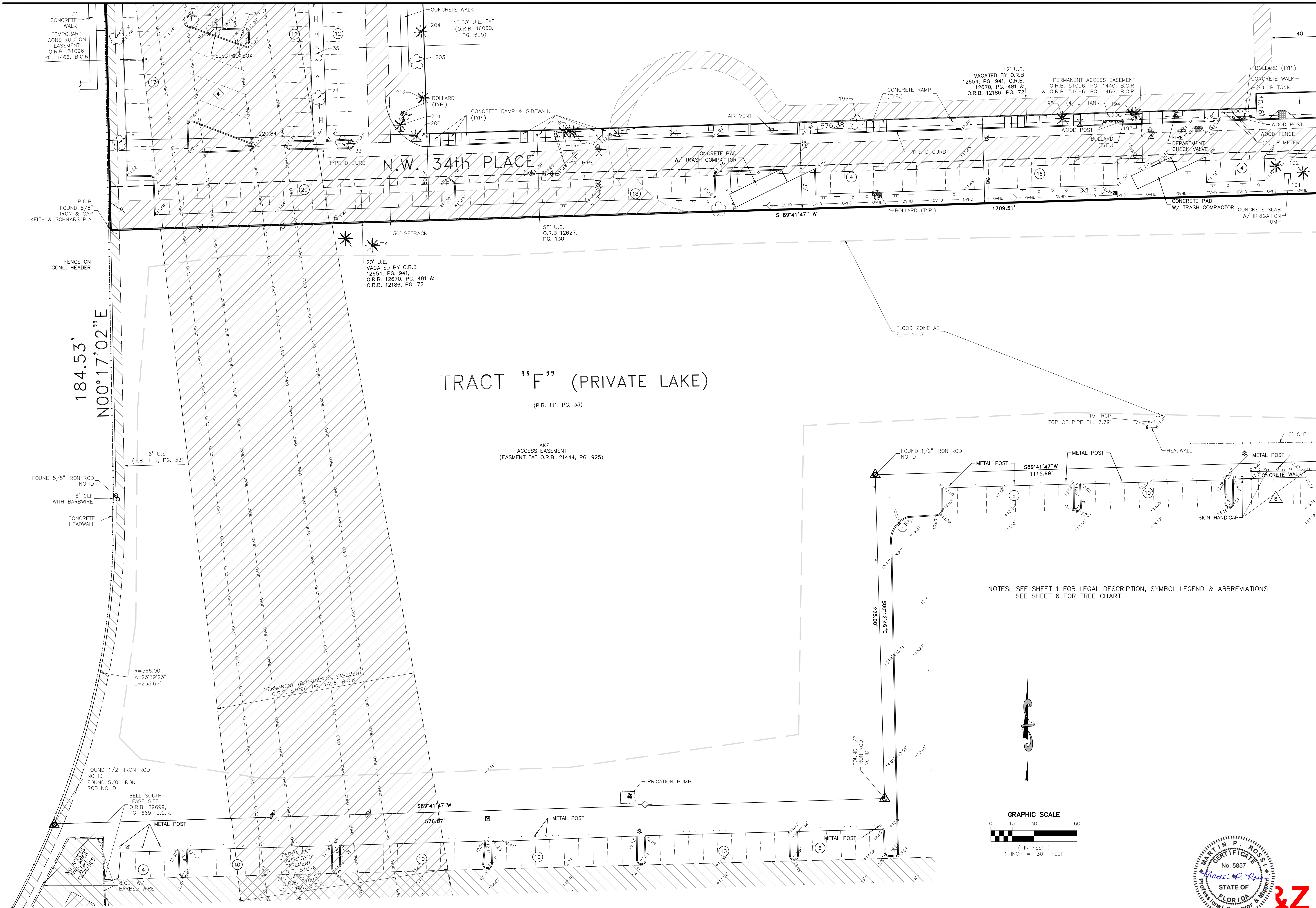


MATCH LINE D-D, SEE SHEET 2



MATCH LINE C-C, SEE SHEET 4

ALTANSPS LAND TITLE SURVEY



|                              |          |    |
|------------------------------|----------|----|
| CERTIFICATE OF AUTHORIZATION |          |    |
| EB7318 LB6680 LC0337         | LP       | MR |
| PROJECT / FILE NO.           | 24-00048 |    |
| DRAWING NO.                  | SH-5     |    |
| DATE DRAWN:                  | 03/26/24 | 5  |
|                              |          | 6  |

# FESTIVAL FLEA MARKET

POMPANO BEACH - FLORIDA

|           |          |                               |
|-----------|----------|-------------------------------|
| REVISIONS |          |                               |
| NO.       | DATE     | DESCRIPTION                   |
| 1         | 11/25/24 | ADD PROPOSED ACCESS PARCEL MR |